

RESOLUTION #612

WHEREAS, The Council of The Borough of Kulpmont, located in Northumberland County, Pennsylvania has served the 2985 residents of Kulpmont Borough since August 24, 1915; and

WHEREAS, The Council of The Borough of Kulpmont, located in Northumberland County, Pennsylvania constitutes the chief governing body of Kulpmont Borough, with legislative and policy-making powers that affect each resident's quality of life; and

WHEREAS, The Council has the responsibility to assure the fiscal health and integrity of Kulpmont Borough; and

WHEREAS, The Council has the responsibility of planning for an implementing projects that accomplish the preservation of open space, economic development, historic preservation, community parks and recreation and protecting water sources; and

WHEREAS, Pennsylvania's ability to attract growing businesses and to provide the quality of life this governing body seeks for its residents is hindered by the loss of open space and farmland, the failure to remediate brownfield sites and impaired rivers and streams, the deterioration of our game and park lands, and the financial pressures on local governments; and

WHEREAS, The Council has learned of Governor Rendell's proposed budget for Fiscal Year 2004-2005, which includes a proposal for an \$800 million bond initiative known as "Growing Greener II" by the Commonwealth of Pennsylvania as well as other funds to allow local governments to better meet their citizens' needs; and

WHEREAS, The Council wishes to encourage and support the adoption by the General Assembly of the Growing Greener II proposal contained within the Governor's budget,

NOW, THEREFORE BE IT RESOLVED THAT:

1. The Council supports adoption by the General Assembly of the Governor's Growing Greener II initiatives proposed in the budget for Fiscal Year 2004-2005; and
2. The Council specifically calls upon the General Assembly to pass HB 2010 and HB 2621, placing the Growing Greener bond on the ballot in November 2004 for decision by the citizens of the Commonwealth.
3. The signed resolution shall be forwarded to the Governor of Pennsylvania and our respective county and state legislators.

ADOPTED THIS 17TH DAY OF JUNE, 2004

ATTEST:

**FRANK CHESNEY
BOROUGH SECRETARY**

**NICHOLAS P. GORETSKI, III
PRESIDENT OF COUNCIL**