

**KULPMONT BOROUGH COUNCIL  
REGULAR MEETING  
February 9, 2022  
7:00 P.M.**

1. Opening Prayer (Robert Chesney)
2. Pledge of Allegiance to the Flag
3. Roll Call
4. Opportunity for Citizens to be heard on anything that is on the agenda
5. **Elected Officials Reports**

A. **President's Report** (Stephen Bielskie)

1. Opening of any bids received for purchase of lots on Chestnut Street

B. **Mayors Report** (Robert M. Slaby)

No Report

6. **Appointed Officials Reports**

A. **Secretary's Report** (Rhonda Wilk)

1. Approval of the January 12<sup>th</sup> regular meeting, January 26<sup>th</sup> and January 29, 2022, special meeting minutes

**Correspondence**

1. Donations received for Flags on Chestnut Street were received from Bruce and Diane Graff \$100.00, Kulpmont Cruise Assoc. Inc, \$100.00 and Kulpmont Sportsman Association \$100.00.
2. Northumberland County Council for the Arts and humanities Membership Application – Copy Mayor/Council/ Treasurer
3. Councilman Michael Balitchik Resignation letter, Copy Mayor/Council

B. **Treasurers Report** (Paul Niglio)

1. Attachment #1 – Financial statement / bills to be paid

C. **Solicitors Report** (Edward Greco)

No Report

D. **Police Chief Report** (OFC Stephen Mazzeo)

Report attachment #2

- E. **Fire Chiefs Report** (December Report Kevin O' Hearn)
  - 1. Report – attachment #3
- F. **Emergency Management** (Kevin O' Hearn)
  - No Report
- G. **Building Inspector's Report** (TRI County COG)
  - Report – attachment #4
- H. **Code/Health Enforcement Officer's Report** (Heather Owens)
  - 1. Report Attachment #5

7. **Committee Reports**

- A. **Service/Facilities Committee** (Wm. Mike Bradley)
  - 1. Food Surplus February 17<sup>th</sup> 8 a.m. until 11 a.m. at the Borough Garage
  - 2. Certificate of General Liability Insurance for Mount Carmel Junior Baseball League 2022-March 2023, received.
  - 3. Emergency purchase needed to replace flasher in light bar on 2016 Dump Truck - \$110.00 approx. cost.
- B. **Finance/Purchasing** (Stephen Motyka)
  - No Report
- C. **Code/Health/Safety/Building** (Marlin Hodge)
  - No Report
- D. **Ordinance Committee** (Joseph J. Dowkus II)
  - No Report
- E. **Recreation /Grants** - (Robert Chesney)
  - 1. DCNR Grant
  - 2. T Mobile Grant
- F. **Personnel** - (Joseph J. Dowkus II)
  - 1. Vacant Councilperson advertisement
- G. **Fire/EMA/Police Committee** – (Mike Balitchick)
  - No Report

**OPPORTUNITY FOR CITIZENS TO BE HEARD**

**OLD BUSINESS**

**NEW BUSINESS**

**ANNOUNCEMENTS**

Next regular monthly meeting Wednesday March 9, 2022

**ADJOURNMENT**

**February 9, 2022**