

**KULPMONT BOROUGH COUNCIL  
REGULAR MEETING  
January 12, 2022  
7:00 P.M.**

1. Opening Prayer (Robert Chesney)
2. Pledge of Allegiance to the Flag
3. Roll Call
4. Opportunity for Citizens to be heard on anything that is on the Agenda
5. **Elected Officials Reports**

A. **President's Report** (Stephen Bielskie)

1. Re: Acreage for sale in Borough

B. **Mayors Report** (Robert M. Slaby)

No Report

6. **Appointed Officials Reports**

A. **Secretary's Report** (Rhonda Wilk)

1. Approval of the December 8<sup>th</sup>, and December 22<sup>nd</sup>, 2021 meeting minutes and January 3, 3033 re-organization meeting.

**Correspondence**

1. PA State Association of Boroughs- Two Day Course understanding challenges, laws and regulations that impact the community, cost \$125.00 per member – Copy Mayor/Council
2. PSAB – Bidding Thresholds Increase (Effective Jan 1, 2022)  
PSAB Testifies on Pa Fireworks Law  
IRS Standard Mileage Rate for 2022  
U.S. Treasury Releases ARPA Report Portal & User Guide for Non-Entitlement Units of Local Government ARPA reporting- First Report due April 30, 2022, Copied Mayor/Council
3. TETRA TECH /Quaker Run Stream Sealing Project – SCRA copy  
Mayor/Council

4. Mr. Stephen Bielskie, letter of interest to serve KMHJMA Board. Copy Mayor/Council
5. Mr. Robert Fanella – January 5, 2022 letter of interest to fill vacant council position, Copy Mayor/Council
6. Kulpmont Fire Department – RE 2022 administrative and operational leadership changes – Kevin O’Hearn Chief of Department, Ray Siko II, Deputy Chief and Marshall Mirarchi, Assistant Chief – Copy Mayor/Council
7. Northumberland County Mental Health Services- conducting a street count of unsheltered homeless people / Copy Mayor/Council/ Officer Mazzeo

**B. Treasurers Report** (Paul Niglio)

1. Attachment #1 – Financial statement / bills to be paid
2. Check signers (currently Paul Niglio, Stephen Bielskie, Robert Chesney)

**C. Solicitors Report** (Edward Greco)

No Report

**D. Police Chief Report** (OFC Stephen Mazzeo)

Report attachment #2

1. Ammunition Quote - \$765.73

**E. Fire Chiefs Report** (December Report Jeff Gilotti)

1. Report – attachment #3

**F. Emergency Management** (Kevin O’ Hearn)

No Report

**G. Building Inspector’s Report** (TRI County COG)

Report – attachment #4

**H. Code/Health Enforcement Officer’s Report** (Heather Owens)

1. Report Attachment #5

**7. Committee Reports**

- A. **Service/Facilities Committee** (Wm. Mike Bradley)
  - 1. Food Surplus January 20<sup>th</sup> - 8 a.m. until 12 noon at the Borough Garage
  
- B. **Finance/Purchasing** (Stephen Motyka)
  - No Report
  
- C. **Code/Health/Safety/Building** ( )
  - No Report
  
- D. **Ordinance Committee** (Joseph J. Dowkus II)
  - 1. Adopt Residential Rental Ordinance 2022-02 amending Ordinance 2015-08
  
- E. **Recreation /Grants** - (Robert Chesney)
  - 1. Susquehanna River Basin Commission Consumptive Use Mitigation Grant – Landowner Consent Letter approval needed
  - 2. National Covid Relief Funds
  
- F. **Personnel** - (Joseph J. Dowkus II)
  - No Report
  
- G. **Fire/EMA/Police Committee** – (Mike Balitchick)
  - No Report

**OPPORTUNITY FOR CITIZENS TO BE HEARD**

**OLD BUSINESS**

\*Letters of interest are due no later than 4:00 p.m., Wednesday January 26<sup>th</sup> to fill the vacant two-year term on Borough Council.

\*Letters of interest are due no later than 4:00 p.m., Wednesday January 26<sup>th</sup> to fill the two vacant seats on the Kulpmont Marion Heights Joint Municipal Authority.

\*Borough Tax Collector – Residents are reminded to contact the Borough office and/or submit letter of interest to fill the position no later than 4:00 p.m., January 26<sup>th</sup>.

**NEW BUSINESS**

**ANNOUNCEMENTS**

**ADJOURNMENT**      **January 12, 2022**