

**KULPMONT BOROUGH COUNCIL
REGULAR MEETING
March 9, 2022
7:00 P.M.**

1. Opening Prayer (Robert Chesney)
2. Pledge of Allegiance to the Flag
3. Roll Call
4. Opportunity for Citizens to be heard on anything that is on the agenda
5. **Elected Officials Reports**
 - A. **President's Report** (Stephen Bielskie)
 1. MC Federal Credit Union
 - B. **Mayors Report** (Robert M. Slaby)

No Report
6. **Appointed Officials Reports**
 - A. **Secretary's Report** (Rhonda Wilk)
 1. Approval of the February 9th and February 23rd meeting minutes
 2. Donation received from Attorney Edward Greco toward the purchase of the American Flags for along Chestnut Street.

Correspondence

1. Letters of interest to fill the Vacant Council seat were received -
 1. Five letters of interest were received - Russell Moroz, Robert Fanella, Bernard Novakoski, Walter Lutz and Bruno Varano. Copy Mayor/Council
 2. Kulpmont 100 – Donation Request, Copy Council/Mayor
 3. KMHJMA – Requesting prior approval from the Authority Manager or Chairman for authority employee help with recycling or after hour emergency calls. Copy Mayor/Council
 4. County of Northumberland County, HUD requirements – conducted homeless street count on February 23, 2022.

5. Edward Christiano of the Housing Authority- RE 929-931 and 923 Chestnut Street parcel offer- Check payable to Housing Authority of Northumberland County \$8,000.00, Copy Mayor/Council
6. PA State Association of Boroughs- PSAB Grants Update – Copy Grants/Recreation
7. GHD -Aqua PA Inc – Kulpmont Phase II Watermain Replacement – Notice of Application for DEP Permit- Copy Mayor/Council

B. Treasurers Report (Paul Niglio)

1. Attachment #1 – Financial statement / bills to be paid

C. Solicitors Report (Edward Greco)

No Report

D. Police Chief Report (OFC Stephen Mazzeo)

Report attachment #2

E. Fire Chiefs Report (December Report Kevin O' Hearn)

1. Report – attachment #3 (*see comments on report*)

F. Emergency Management (Kevin O' Hearn)

No Report

G. Building Inspector's Report (TRI County COG)

No report

H. Code/Health Enforcement Officer's Report (Heather Owens)

1. Report Attachment #4

7. Committee Reports

A. Service/Facilities Committee (Wm. Mike Bradley)

1. Food Surplus March 17th 8 a.m. until 11 a.m. at the Borough Garage
2. Bradco Supply Co. Quote for 2019 plow truck- (1) 9'x2" DXT edge BAR18155 and (1) 9' x 2" DXT edge BAR18165, ea. \$292.00= **total \$584.00**
3. McClure annual service agreement
4. HPCI – Truck Room Roof payment total \$26850.00

B. Finance/Purchasing (Stephen Motyka)

1. Dog Park sign donation
2. Dog Park sign pole, concrete, cover purchase not to exceed \$300.00

C. Code/Health/Safety/Building (Marlin Hodge)

No Report

- D. **Ordinance Committee** (Joseph J. Dowkus II)

No Report

- E. **Recreation /Grants** - (Robert Chesney)

No Report

- F. **Personnel** - (Joseph J. Dowkus II)

1. Appointment to fill council vacancy

- G. **Fire/EMA/Police Committee** – (Joseph J. Dowkus II- Vice Chair)

No Report

OPPORTUNITY FOR CITIZENS TO BE HEARD

OLD BUSINESS

NEW BUSINESS

ANNOUNCEMENTS

Next regular monthly meeting Wednesday April 13, 2022

ADJOURNMENT

March 9, 2022