

**KULPMONT BOROUGH COUNCIL  
REGULAR MEETING  
May 11, 2022  
7:00 P.M.**

1. Opening Prayer (Robert Chesney)
2. Pledge of Allegiance to the Flag
3. Roll Call
4. Opportunity for Citizens to be heard on anything that is on the agenda
5. **Elected Officials Reports**
  - A. **President's Report** (Stephen Bielskie)  
No Report
  - B. **Mayors Report** (Robert M. Slaby)
    1. Recommendation – To Adopt Police Camera Policy
6. **Appointed Officials Reports**
  - A. **Secretary's Report** (Rhonda Wilk)
    1. Approval of the April 13<sup>th</sup> meeting minutes
    2. Special event permit submitted – Car Cruise June 19<sup>th</sup> rain date July 3<sup>rd</sup>.
    3. Community Yard Sale - (hours of 8:00 a.m. until 3:00 p.m.) Saturday June 18<sup>th</sup> / Rain Date Saturday July 2<sup>nd</sup> - *Action needed*

**Correspondence**

1. USDA – requesting 2021 Annual Report ASAP, Copy President/Treasurer
2. David W. Bolton, Abbottstown Borough, Adams County- Cannabis Resolution  
Templet Copy Mayor/ Council
3. Northumberland County Conservation – RE: Aqua PA Kulpmont Phase II watermain  
Replacement NPDES Permit Application- Copy Mayor/Council
4. Pennsylvania State Association of Boroughs- Proposed Constitution Amendment –  
Copy Mayor/Council/Solicitor
5. County of Northumberland – Dept of Economic Development & Planning – Consider  
enacting the “Northumberland County Stormwater Management Ordinance.” – Copy  
Mayor/Council/Solicitor

6. The Borough of Marion Heights- letter concerning interest in recycling and boroughs recycling center – Copy Mayor/Council
  7. Shamokin Creek Restoration Alliance (SCRA) – Quaker Run & Buck Run Stream, Assessment & Restoration Plan – May 18, 2022, 6:30 PM Brady Social Hall – Copy Mayor/Council
  8. Kulpmont Sportsmen’s Association – Youth Activities provided - Upcoming Fish Derby / donation – Copy Mayor/Council
  9. Nick Bozza – 1100 block of Scott Street, RE: pigeon infestation Copy Mayor/Council
- B. **Treasurers Report** (Paul Niglio)
    1. Attachment #1 – Financial statement / bills to be paid
  - C. **Solicitors Report** (Edward Greco)
 

No Report
  - D. **Police Chief Report** (OIC Stephen Mazzeo)
 

Report attachment #2
  - E. **Fire Chiefs Report** (December Report Kevin O’ Hearn)
    1. Report – attachment #3 *\*\*see comments\*\**
  - F. **Emergency Management** (Kevin O’ Hearn)
 

No Report
  - G. **Building Inspector’s Report** (TRI County COG)
    1. Report Attachment #4
  - H. **Code/Health Enforcement Officer’s Report** (Heather Owens)
    1. Report Attachment #5
7. **Committee Reports**
    - A. **Service/Facilities Committee** (Wm. Mike Bradley)
      1. Food Surplus May 19<sup>th</sup> 8:00 a.m. until 11 a.m. at the Borough Garage
      2. Quote – Bastian Tire and Auto - \$456.00
    - B. **Finance/Purchasing** (Stephen Motyka)
      1. Growing Greener Grant Application - \$4000.00
  - C. **Code/Health/Safety/Building** (Marlin Hodge)
 

No Report

- D. **Ordinance Committee** (Joseph J. Dowkus II)
  - 1. Adopt Ordinance 2021-02 Establishing compensation for the Kulpmont Tax Collector, future fees to be changed by resolution – *Ordinance has been advertised*
- E. **Recreation /Grants** - (Robert Chesney)
  - No Report
- F. **Personnel** - (Joseph J. Dowkus II)
  - 1. Police Contract
- G. **Fire/EMA/Police Committee** – (Joseph J. Dowkus II- Vice Chair)
  - No Report

**OPPORTUNITY FOR CITIZENS TO BE HEARD**

**OLD BUSINESS**

**NEW BUSINESS**

**ANNOUNCEMENTS**

Next regular monthly meeting Wednesday June 8<sup>th</sup>, 2022

**ADJOURNMENT**

May 11, 2022