

**KULPMONT BOROUGH COUNCIL  
REGULAR MEETING  
November 9, 2022  
7:00 P.M.**

1. Opening Prayer (Joseph Dowkus)
2. Pledge of Allegiance to the Flag
3. Roll Call
4. Opportunity for Citizens to be heard on anything that is on the agenda
5. **Elected Officials Reports**
  - A. **President's Report** (Stephen Bielskie)  
No Report
  - B. **Mayors Report** (Robert M. Slaby)  
No Report
6. **Appointed Officials Reports**
  - A. **Secretary's Report** (Rhonda Wilk)
    1. Approval of the October 12, 2022, meeting minutes

**Correspondence**

    1. **DCED** – Re: to draw attention to boundary change reporting processes recently amended through Act 21 of 2022.  
-Re: Act 57 of 2022 – effect of failure to receive tax notice  
- 2023 Municipality and County Forms filing information – Copy  
Council/Mayor/Treas./Sol.
    2. Shamokin Creek Restoration Alliance (SCRA) Thank you for support, Copy  
Mayor/Council
    3. Kulpmont Cruise Association – Copy Council/Mayor
    4. PA Department of Transportation – Re: proposed project on S.R. 61 Copy  
Mayor/Council
    5. Storage Tank Registration/Permit Invoice, Copy Service and Facilities/B Graff
    6. Department of Economic Development & Planning, re: 10 Kulp Lane, Copy  
Mayor/Council/Code
  - B. **Treasurers Report** (Paul Niglio)
    1. Attachment #1 – Financial statement / bills to be paid
    2. Budget

C. **Solicitors Report** (Edward Greco)

No Report

D. **Police Chief Report** (Chief Stephen Mazzeo)

Report attachment #2

E. **Fire Chiefs Report** (Report Kevin O' Hearn)

1. Report – attachment #3 ***\*\*see comments on report\*\****

***\*\*Note-*** *The new squad (2007 Spartan) has officially been placed in service. Additional equipment mounting and other work will continue as the department becomes accustomed to the vehicle. We would like to thank the borough for their continued support of the fire department.*

2. For some time now the entry door in the alley has been an issue. It is to the point where it hinders entry and most importantly exit. With the Borough Council's permission, the fire department would like to have this repaired and/or replaced. This would be at the fire department's expense.

F. **Emergency Management** (Kevin O' Hearn)

No Report

G. **Building Inspector's Report** (TRI County COG)

No Report

H. **Code/Health Enforcement Officer's Report** (Heather Owens)

1. Report Attachment #4

7. **Committee Reports**

A. **Service/Facilities Committee** (Wm. Mike Bradley)

1. Residents enrolled are reminded of Food Distribution – November 17, 8:00 am until 11 a.m. at the Borough Garage
2. Sherwin Williams – 10 - 5-gallon buckets yellow paint quote \$1211.50
3. Ehrlich, Pigeons
4. Red light controller – (J. Dowkus)

**B. Finance/Purchasing (Stephen Motyka)**

1. Occupational Privilege Tax – consider increase from \$10 to \$52
2. Occupation Assessment Tax from 10% of county assessed rate to 100%, consideration
3. Amusement tax letters
4. Police Regionalization

**C. Code/Health/Safety/Building (Marlin Hodge)**

No Report

**D. Ordinance Committee (Joseph J. Dowkus II)**

No Report

**E. Recreation /Grants - (Robert Chesney)**

1. Pickle Ball update – invest up to \$500.00 into project
2. DCED Funding to K100 for Terry Miriello
3. Terry Miriello progress update
4. Low Volume Road Grant
5. Growing Greener Grant
6. PEMA Grant
7. DCED Small Water and Sewer Grant
8. Formal Survey for Park on 900 Chestnut Street
9. Playground mulch and sand

**F. Personnel - (Joseph J. Dowkus II)**

1. Requesting Executive Session for personnel and contractual matters at the end of the meeting
2. Police

**G. Fire/EMA/Police Committee – (Bernard Novakoski)**

No Report

**OPPORTUNITY FOR CITIZENS TO BE HEARD**

**OLD BUSINESS**

**NEW BUSINESS**

**ANNOUNCEMENTS**

Next regular monthly meeting Wednesday December 14, 2022

**ADJOURNMENT**