

**KULPMONT BOROUGH COUNCIL  
REGULAR MEETING  
September 14, 2022  
7:00 P.M.**

1. Opening Prayer (Stephen Motyka)
2. Pledge of Allegiance to the Flag
3. Roll Call
4. Opportunity for Citizens to be heard on anything that is on the agenda
5. **Elected Officials Reports**
  - A. **President's Report** (Stephen Bielskie)  
No Report
  - B. **Mayors Report** (Robert M. Slaby)  
No Report
6. **Appointed Officials Reports**
  - A. **Secretary's Report** (Rhonda Wilk)
    1. Approval of the August 10, 2022, meeting minutes

**Correspondence**

1. Tara Stever Kulpmont Football Baseball Association – Bon Fire  
October 15<sup>th</sup> from 6 pm – 9 pm., Copy Council/Mayor
2. Statewide Tax Recovery, LLC – Copy Council/Mayor
3. Kevin O'Hearn, Fire Chief – Update by email August 11<sup>th</sup>, Engine 215 will remain in service at this time as work continues to be completed on the new squad. The Fire Dept. along with the West End will notify the Borough when Engine 215 will be completely out of service. Hahn is retired insured for nonemergency status such as parades and public events. – Copied Mayor-Council
4. Kulpmont Fire Company apparatus parade request use of the Veterans Memorial Field from 10 a.m. – 3 p.m. and No parking on Chestnut Street and the South side of Scott Streets from 6<sup>th</sup> to 15<sup>th</sup> Streets from 12:30 to 2 p.m. and requesting to be posted no parking. Copy Council/Mayor

\*\* Members of Council and Mayor are invited to the housing ceremony at approximately 2pm on Saturday September 17<sup>th</sup> at the Veterans Memorial Field.

5. Northumberland County Board of Elections- Re: Machine delivery and polling locations, Copy Council and Mayor

**B. Treasurers Report** (Paul Niglio)

1. Attachment #1 – Financial statement / bills to be paid

**C. Solicitors Report** (Edward Greco)

1. Service Electric

**D. Police Chief Report** (Chief Stephen Mazzeo)

- Report attachment #2

**E. Fire Chiefs Report** (Report Kevin O’ Hearn)

1. Report – attachment #3 **\*\*see comments\*\***

**F. Emergency Management** (Kevin O’ Hearn)

- No Report

**G. Building Inspector’s Report** (TRI County COG)

1. Report Attachment #4

**H. Code/Health Enforcement Officer’s Report** (Heather Owens)

1. Report Attachment #5

**7. Committee Reports**

**A. Service/Facilities Committee** (Wm. Mike Bradley)

1. Residents enrolled are reminded of Food Distribution – September 22, 8:00 am until 11 a.m. at the Borough Garage
2. Recycle trailer tires 2003 - \$495.00
3. Pigeons
4. Red light upgrades- \$5,000.00 (J. Dowkus)
5. Recycling Containers (J. Dowkus)
6. Cameras (B. Novakoski)

**B. Finance/Purchasing (Stephen Motyka)**

1. Resolution Certifying Local Match for State Operating Financial Assistance – Lower Anthracite Transportation System – LATS Fiscal Year 2022-2023 \$622.00
2. Chestnut Street Lot Bucknell Intern
3. T mobile grant
4. Truist Bank Building Letter
5. Cardboard Recycling Alternate Contract

**C. Code/Health/Safety/Building (Marlin Hodge)**

No Report

**C. Ordinance Committee (Joseph J. Dowkus II)**

No Report

**E. Recreation /Grants - (Robert Chesney)**

1. 902 Recycling Grant – pre meeting required – deadline October 28<sup>th</sup>, 2022  
\* Motion to advertise Borough intent to apply for the 2022-2023 902 Recycling Grant

**F. Personnel - (Joseph J. Dowkus II)**

1. Police Regionalization Status

**G. Fire/EMA/Police Committee – (Bernard Novakoski)**

No Report

**OPPORTUNITY FOR CITIZENS TO BE HEARD**

**OLD BUSINESS**

**NEW BUSINESS**

**ANNOUNCEMENTS**

Next regular monthly meeting Wednesday October 12, 2022

**ADJOURNMENT**